

BOOKS

- 2010 *Late Antique Motifs in Yezidi Oral Tradition*. Gorgias Press: (NJ) Piscataway.
- 2005 *The Yezidis*. SAQI Books: London.

RESEARCH ARTICLES

Accepted for publication "‘Falling into Book.’ Yezidi Seers in Modern Iraq.’ (Hung.) In *Spiritual Mediators* (Hung.). Karoli Books Series.

Accepted for publication "Yezidi Prophet, Trimorphic Christ or Hellenic Aion: Traditional Motifs and the Birth of Prophet Ismail in the Yezidi *Tale of Ibrahim*." *Journal of Kurdish Studies*.

- 2013 "On Soil and Jinn: Ritual Practices and Syncretism among the Yezidis of Iraq." In *Rituale als Ausdruck von Kulturkontakt: „Synkretismus“ zwischen Negation und Neudefinition*. Studies in Oriental Religions 67. Ed. A. Pries, L. Martzloff, R. Langer and C. Ambos. Wiesbaden: Harrassowitz.
- 2013 "Religion and Oral History: The Origin Myth of the Yezidis." In *Remembering the Past in Iranian Societies*. Ed. C. Allison and P. Kreyenbroek. Göttinger Orientforschungen IRANICA Neue Folge 9. Harrassowitz: 2013.
- 2011 "A Gnostic Myth in the Modern Middle East: The Yezidi „Son of a Jar” and Seth." (Hung.) *Ókor* 10.2, 14-24.
- 2011 "In Lieu of Prayer: Yezidi Shrines in Northern Iraq." (Hung.) In *Áldozat és Ima* (Sacrifice and Prayer.) Ed. K. B. Hoppál, Zs. Szilágyi, M. Vassányi, 154-169. Vallástudományi Könyvtár V. Budapest: L'Harmattan.
- 2011 "The Song of the Commoner: The Gnostic Call in Yezidi Oral Tradition." In *In Search of Truth: Augustine, Manichaeism and Other Gnosticism*. Ed. J. A. van den Berg and J. van Schaik, 663-683. Leiden: Brill.
- 2009 "The Role of the Peacock "Sanjak" in Yezidi Religious Memory." In *Materializing Memory: Archeological Material Culture and the Semantics of the Past*. BAR International Series 1977. Ed. A. Choyke-J. Rasson-I. Barbiera, 105-116. Oxford: Archeopress.
- 2008 "Religious Oral Tradition and Literacy Among the Yezidis of Iraq." *Anthropos* 103.2, 393-404.
- 2008 "Late Antique Literary Motifs in Yezidi Oral Tradition: The Yezidi Myth of Adam." *Journal of American Oriental Society* 128.4, 663-79.
- 2004 "The 'Teachers' of Mani in the *Acta Archelai* and Simon Magus." *Vigiliae Christianae* 58.1, 1-23.
- 2004 "Changes in the Oral Tradition of the Yezidis of Iraqi Kurdistan." *The Journal of Kurdish Studies* 5, 73-83.

- 2004 "The Festival of Sheikh Adi in Lalish, in the Holy Valley of the Yezidis." *Annual of Medieval Studies at CEU (Central European University, Budapest)* 10, 147-57.
- 2002 "Shehid bin Jerr, Forefather of the Yezidis and the Gnostic Seed of Seth." *Iran and the Caucasus* 6, no. 1-2, 27-56.
- 2002 "Some *Topoi* in the Description of Heretics in Early Christian Literature: Simon Magus, *pater omnium haeticorum*." (Hung.) In *Studia Patrum*. Eds. P. Nemeshegyi – Z. Rihmer, 71-82. Budapest: Szent István Publishing House.
- 1998 "The Commonitorium of Orosius on the Teachings of the Priscillianists." *Acta Antiqua Hungarica* 38, 357-379.
- 1998 "The Teachings of Priscillian in the Writings of the Church Fathers." (Hung.) *Antik Tanulmányok – Studia Antiqua* 42, 137-152.
- 1997 "The Literary Image of a Heretic Bishop in the 5th Century." (Hung.) *Ókortudományi Értesítő* 1.1, 21-27.

FILM

- 2013 *Following the Peacock*. 52 minutes. Premier: 2nd Duhok International Film Festival, October 2013
<http://www.youtube.com/watch?v=I3Y8CXxJEv4>