**TIJANA KRSTIĆ**

**Address**:

Medieval Studies Department,

Central European University

Quellenstr. 51, 1100 Wien

**Email**: [krstict@ceu.edu](mailto:krstict@ceu.edu)

Education:

1998—2004 University of Michigan, Ann Arbor

Ph. D. in History

1998—1999 University of Michigan, Ann Arbor

M.A. in History

1994—1998 American University in Bulgaria (AUBG)

B.A. in History and Southeast European Studies

1990-1994 “Svetozar Marković” Gymnasium, Subotica, Serbia

Work Experience:

Fall 2011-present Associate Professor

Medieval Studies Department, Central European University

Fall 2009-Summer 2011 Assistant Professor

Medieval Studies Department, Central European University

Fall 2006-Summer 2009Assistant Professor

Department of History, Pennsylvania State University

Fall 2004-Summer 2006 A. W. Mellon Postdoctoral Fellow in Islamic and Middle Eastern Studies, Northwestern University

# Recent Fellowships and Awards

2019-2020 Fellow of the Wissenschaftskolleg zu Berlin

June 2017 Distinguished Teaching Award, Central European University

February 2015 European Research Council, Consolidator Grant

Principal Investigator, “The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession Building in the Ottoman Empire, 15th-17th Centuries” (OTTOCONFESSION; Project ID: 648498) (2015-2020)

November 2009 The Ömer Lütfi Barkan Article Prize, 2008-10, awarded by the Turkish Studies Association for the article “Illuminated by the Light of Islam and the Glory of the Ottoman Sultanate: Self-Narratives of Conversion to Islam in the Age of Confessionalization,” *Comparative Studies in Society and History* 51/1 (2009): 35-63.

2009-2010 American Research Institute in Turkey/NEH Fellowship

2009-2010 American Council of Learned Societies Fellowship

2004-2006 Andrew W. Mellon Postdoctoral Fellowship in Islamic and Middle Eastern Studies (2004-2006) —Northwestern University

2003-2004 University of Michigan, International Institute—Vaclav Havel Dissertation Award

2002-2003 Social Science Research Council—International Dissertation Field Research Fellowship

2003 American Research Institute in Turkey—Dissertation Research

Fellowship

2001- 2002 Social Science Research Council—International Pre-dissertation Fellowship

1994-1998 Open Society Foundation Scholarship to attend the American University in Bulgaria

**Publications**

Monographs:

*Contested Conversions to Islam: Narratives of Religious Change and Communal Politics in the Early Modern Ottoman Empire* (Stanford University Press, 2011)

(Turkish translation: *Osmanlı Dünyasında İhtida Anlatıları, 15.-17. Yüzyıllar* (Istanbul: Kitabevi Yayınevi, 2015))

Edited Volumes:

*Ottoman Communities in the Confessional Age: A Sourcebook*, edited by T. Krstić, D. Terzioǧlu, P. Ivanova and H. Umut (Gorgias Press, forthcoming 2023)

*Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community Building in the Ottoman Empire, 15th–18th centuries,* edited by Tijana Krstić and Derin Terzioǧlu(Gorgias Press, 2022)

*Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750*, edited by Tijana Krstić and Derin Terzioǧlu (Brill, 2020)

Articles and Book Chapters

“İbrāhīm Efendi (d. 1697), an Ottoman Scribe Turned Dominican Monk, and His Library between Constantinople and Venice,” *Buyurdum ki—Festschrift Claudia Römer*, ed. Y. Köse, H. Çelik, G. Prochaska (Brill, forthcoming)

“‘Confessionalization’ of Sunni Islam? Utility and Limits of the Concept in the Early Modern Ottoman Context,” in *Einheit und Vielheit – Europa pluralisieren?*, Vol. I/2 (“Ordnungsmodelle und Pluralisierung”), ed. Irene Dingel (Veröffentlichungen des Instituts für Europäische Geschichte, Mainz, 2022), pp. 47-61.

“Introduction” in T. Krstić and D. Terzioğlu eds., *Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community Building in the Ottoman Empire, 15th–18th centuries*(Gorgias Press, 2022), pp. 1-24.

“Can We Speak of ‘Confessionalization’ beyond the Reformation? Ottoman Communities, Politics of Piety, and Empire Building in an Early Modern Eurasian Perspective,” in T. Krstić and D. Terzioğlu eds., *Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community Building in the Ottoman Empire, 15th–18th centuries*(Gorgias Press, 2022), pp. 25-116.

“A Catechizing Grand Vizier—Lütfi Pasha (d. 1563) and the Politics of Sunni Confession Building in the Sixteenth-Century Ottoman Empire,” in *Agents of Faith in the Ottoman Balkans,* edited by Rossitsa Gradeva (ISIS Press, forthcoming)

“Afterword,” in Kostas Sarris, Nikolas Pissis and Miltos Pechlivanos (eds), *Confessionalization and/as Knowledge Transfer in the Greek Orthodox Church*, εκδόσεις (Harrassowitz, 2021), 391-400.

“Historicizing the Study of Sunni Islam in the Early Modern Ottoman Empire,” in *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750*, co-edited with Derin Terzioglu (Brill, 2020), 1-27.

"*You Must Know Your Faith in Detail*: On the Role of Knowledge and Boundaries of Belief in Ottoman Catechisms from the Age of Confessional Polarization," in *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750*, co-edited with Derin Terzioglu (Brill, 2020), 155-195.

“State and Religion, ‘Sunnitization’ and ‘Confessionalism’ in Süleyman’s time,” in P. Fodor, ed., *The Battle for Central Europe: The Siege of Szigetvar and the Death of Suleyman the Magnificent and Miklos Zrinyi (1566)* (Hungarian Academy of Sciences, Brill, 2019), 65-91.

“From *Shahāda* to ‘*Aqīda*: Conversion to Islam, Catechization, and Sunnitization in Sixteenth-Century Ottoman Rumeli,” in A.C.S. Peacock (ed.), *Islamisation: Comparative Perspectives from History* (Edinburgh, Edinburgh University Press, 2017), 296-314.

“Towards a Dialogic Approach: Reflections on Theoretical and Methodological Desiderata in Future Research on Conversion to Islam in the Ottoman Empire”, in *Conversions a l’islam en Asie Mineure, dans les Balkans, et dans le monde musulman*, edited by Philippe Gelez and Gilles Grivaud (École française d’Athènes: Athens, 2016), 245-263.

“New Directions in the Study of Conversion to Islam in Ottoman Rumeli, 14th – 17th Centuries – Reconsidering Methods, Theories and Terminology,” *The Ottoman Conquest of the Balkans—Interpretations and Research Debates*, edited by Oliver J. Schmitt (Austrian Academy of Sciences, 2016), 167-188.

“Reading Abdallah b. Abdallah Tarjuman’s *Tuhfa* (1420)in the Ottoman Empire: Muslim-Christian Polemics and Intertextuality in the Age of Confessionalization,” *Al-Qantara* 36/2 (2015): 341-401.

“Islam and Muslims in Early Modern Europe,” in *Oxford Handbook of Early Modern European History*, *1350-1750*, *Vol. I: Peoples & Places*, edited by Hamish Scott (Oxford: Oxford U. Press, 2015), 670-693.

“Introduction” to the special issue on “Cross-Confessional Diplomacy and Diplomatic Intermediaries in the Early Modern Mediterranean” (with Maartje van Gelder), *Journal of Early Modern History* 19 (2015): 93-105

“The Elusive Intermediaries: Moriscos in Ottoman and Western European Diplomatic Sources from Constantinople, 1570s-1630s,” *Journal of Early Modern History* 19 (2015): 129-151

“Moriscos in Ottoman Galata, 1609-1620s.” In *Expulsion of the Moriscos from Spain*. Edited by M. Garcia-Arenal and G. Wiegers. 269-285. Brill, 2014. (also appeared as“Los Moriscos en Estambul.” In *Los Moriscos. La expulción y después*, edited by Mercedes García-Arenal and Gerard Albert Wiegers. 257-273. Valencia: Servicio de Publicaciones de Valencia, 2013.)

“Contesting Subjecthood and Sovereignty in Ottoman Galata in the Age of Confessionalization: Moriscos and the *Carazo* Affair, 1613-1617,” *Oriente Moderno* 93/2 (2013): 420-451

# “Conversion and Converts to Islam in Ottoman Historiography of the Fifteenth and Sixteenth Centuries.” In *Writing History at the Ottoman Court—Editing the Past, Fashioning the Future*. Edited by E. Fetvacı and E. Çipa. 58-79. Indiana University Press, 2013.

# (also appeared in Turkish as: “On beş ve on altıncı yüzyıllar Osmanlı tarihyazımında islama dönme (*ihtida*) ve dönmeler (*mühtediler*),” E. Çipa ve E. Fetvacı, haz., *Osmanlı Sarayında Tarih Yazımı* (Tarih Vakfı Yurt Yayınları, 2014), 69-95.)

“The Ambiguous Politics of “Ambiguous Sanctuaries”: F. Hasluck and Historiography on Syncretism and Conversion to Islam in 15th - and 16th-century Ottoman Rumeli” in *Archaeology, Anthropology and Heritage in the Balkans and Anatolia:*  *The Life and Times of F. W. Hasluck*, edited by D. Shankland, Vol. 3. 245-262. Isis Press: Istanbul, 2013.

"Of Translation and Empire: Sixteenth-Century Ottoman Imperial Interpreters (Dragomans) as Renaissance Go-Betweens." In *The Ottoman World,* edited by Christine Woodhead. 130-142. New York: Routledge, 2011.

“Illuminated by the Light of Islam and the Glory of the Ottoman Sultanate: Narratives of Conversion to Islam in the Age of Confessionalization.” *Comparative Studies in Society and History* 51/1 (January 2009): 35-63

Recent Invited Seminars and Lectures:

Lecture at Universitatea Babeş-Bolyai, Facultatea de Istorie şi Filosofie, Cluj-Napoca, Romania, May 21, 2021

Seminar (with Mercedes Garcia-Arenal) on “Forms of Religious Recognition in Early Modern Iberia and the Ottoman Empire,” part of the *Recognizing Religion(s):*

*The Cultural Dynamics of Religious Encounters and Interactions in Historical Perspective* seminar series organized by NYU Abu Dhabi, University of Copenhagen, Australian Catholic University and ERC project EuQu, November 30, 2020

Lecture at Wissenschaftskolleg zu Berlin, Berlin, January 21, 2020

Lecture (with Derin Terzioglu) at Freie Universität Berlin, Early Modern Seminar (organized by Alexander Schunka), January 14, 2020

Lecture at Historisches Institut, Justus-Liebig-Universität, Gießen, December 2, 2019

Lecture at Austrian Academy of Sciences, Vienna, April 3, 2019

Invited speaker at the workshop on “Christians and Jews in Ottoman Society,” organized by John-Paul Ghobrial, University of Oxford, July 3-5, 2017

Invited Visiting Professor at the *École des hautes études en sciences sociales* (EHESS) in Paris, France (delivered four lectures in four different seminars in May 2017)

Institutional Responsibilities and Service:

2016-2019—Member of the CEU Strategic Development Committee

2010-2016—Director of the Source Language Teaching Group at CEU

2014-2016—Member of the CEU Grievance Committee

Select Examples of Service to the Profession:

Member of the Advisory Board of Stanford University Press’ *Ottoman World* series

Member of the Editorial Board, *Oxford Research Encyclopedia of Asian History*

Member of the Advisory Board, “The European Qur'an: Islamic Scripture in European Culture and Religion” (EuQu), ERC Synergy grant; PIs: Mercedes García-Arenal (Centro de Ciencias Humanas y Sociales, CSIC, Madrid, Spain), John Tolan (Université de Nantes), Jan Loop (University of Kent) and Roberto Tottoli (Università di Napoli l’Orientale).

February 2014-present—Member of the Editorial Board of the *Journal of Ottoman and Turkish Studies* (JOTSA) (http://www.h-net.org/~thetsa/journals/)

September 2013-present—Contributing Editor, *Comparative Studies of South Asia, Africa and the Middle East* (<http://cssaame.dukejournals.org>)

reviewed articles for: *International Journal of Middle Eastern Studies, Comparative Studies in Society and History, Turcica, al-Qantara, Journal of the Social and Economic History of the Orient, etc.*

Language Skills

**Fluent**: Serbo-Croatian, English

**Advanced reading and speaking skills**: Bulgarian, Turkish

**Advanced reading skills**: Ottoman Turkish, German

**Intermediate speaking skills**: German, Hungarian

**Intermediate reading skills**: French, Spanish, Italian, Hungarian

**Basic reading skills**: Latin