ISTVÁN PERCZEL

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EDUCATION

Ph.D. (*Candidatus scientiae*), Hungarian Academy of Sciences 1995

Religious Studies

Undergraduate studies, Karl Mark University of Economics 1977-80

Econometrics

POSITIONS

Professor, Central European University (CEU) 2007-.

Research Associate, Eberhard-Karls-Universität Tübingen 2004-09

Associate Professor, Central European University (CEU) 1998-07

Assistant Professor, Central European University (CEU) 1994-97

OTHER ACADEMIC ACTIVITIES

Invited Lecturer Dalhousie University, Halifax, Canada 2018

Visiting Professor Higher School of Economics, Moscow & St Tikhon Orthodox Seminary 2017

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Course Director together with Alexandra Cuffel (Ruhr University Bochum): "Jews and Christians between the Mediterranean and the Indian Ocean: Co-existence and Conflict 600-1800 CE," Summer University, CEU 2017

Visiting Professor *École des Hautes Études en Sciences Sociales*, Paris, CARE programme 2010

Visiting Professor *École des Hautes Études en Sciences Sociales*, Paris 2004

Course Director together with Peter Brown (Princeton University) and György Geréby (Eötvös Lóránd University, Budapest): "Changing

Intellectual Landscapes in Late Antiquity," Summer University, CEU 2004

Course Director together with György Geréby (Eötvös Lóránd University, Budapest): "Religious Identity and Religious Syncretism," Summer University, CEU 2001

Research Project Director CEU, "Research Group into Medieval Platonism" 1998-2000

Course Director together with György Geréby (Eötvös Lóránd University, Budapest): "The Many Cultural Centers of the Medieval Oikumene," Summer University, CEU 1999

Course Director "The Caucasus: a Unique Meeting Point of Ancient Cultures", Summer University, CEU 1997

Visiting Lecturer *École Pratique des Hautes Études, 5è Section (Sciences religieuses)*, Paris 1995

Recurrent Visiting Lecturer Janus Pannonius University, Department of Literary History, Pécs, Hungary. 1990-94

ACADEMIC SERVICES

Hungarian Representative of the *Association Internationale des Études Patristiques/International Association for Patristic Studies* 2019-

Member of the European Science Foundation College of Expert Reviewers 2019-

Member of the Advisory Board of the *Christianities Before Modernity* series, published by Medieval Publications, Western Michigan University, Kalamazoo, MI 2017-

Participated in the development of the Garshuni (Suriyani) Malayalam Supplement to the Unicode Syriac fonts, developed by Anshuman Pandey, Berkeley, and published in the Unicode Standard, version 11: https://www.unicode.org/charts/PDF/U0860.pdf. The font design was based on Perczel, "Garshuni Malayalam: A Witness to an Early Stage of Indian Christian Literature" (2014), see below in the List of Publications. 2014-15

Project Consultant: Canadian Centre for Epigraphic Documents (http://www.epigraphy.ca/) 2013-

EURIAS Fellowship Program – external reviewer 2012-

European Research Council – external reviewer for the Starting Grants 2011-

Co-director, together with Niels Gaul, of the four-year project "The Caucasus and Byzantium from Late Antiquity through the Middle Ages," funded by the Open Society Institute's Higher Education Support Program (Budget for the four years: USD 430,000) 2010-14

Member of the editorial board of *Gorgias Eastern Christian Studies Series* 2008-

Founding member of the Association for the Preservation of the Saint Thomas Christian Heritage, an Indian NGO working on the preservation of historical monuments and documents 2007-15

Founder and member of the editorial board of the *Syriac Manuscripts from Malabar* series, published by Gorgias Press, Piscataway, NJ 2005-

Founder, together with Yehuda Elkana, Rector of CEU, Raphael Chodos, Claremont CA and Evangelos Chrysos, Athens, of the Center for the Hellenic Traditions at CEU, renamed, in 2010, Center for Eastern Mediterranean Studies 2004

Founder, together with Bishop Danilo Krstić, and first chief editor of Odigitria Press, Budapest 2002-04

Member of the advisory board of *Eastern Christian Studies* series, published by Notre Dame University, Louaize, Lebanon and by Gorgias Press, Piscataway, NJ (the series was renamed *Gorgias Eastern Christian Studies Series*) 2002-08

Consultant, Saint Ephrem Ecumenical Research Institute associated to Mahatma Gandhi University, Kottayam, Kerala, India 2000-

Foreign correspondent of the journal *Adamantius: Newsletter of the Italian Research Group on "Origen and the Alexandrian Tradition"* 1999-

Director of Doctoral Studies: CEU, Department of Medieval Studies 1998-2001

GRANTS, AWARDS, HONOURS

Invited Keynote Speaker at the XVIII International Conference on Patristics Studies, Oxford. Lecture title: "Origenists or Theosophers? The Doctrinal History of a Christian Platonist Movement from the 5th to the 7th Centuries: A Reassessment of the Evidence" 2019

CEU Research Support Scheme Project Grant for the project *Toward a reassessment of Byzantine Platonism: The Case of Philagathos of Cerami*, EUR 5500 2018

Distinguished Visiting Professorship (three lectures) at Sree Sankaracharya University of Sanskrit, Kalady, Kerala, India, under the Erudite Scholar-in-Residence programme of the Kerala State Higher Education Council 2018

CEU Humanities Initiative Grant for the project *The Three Abrahamic Communities across the Arabian Sea*, EUR 10,000 2015

Open Society Institute/Higher Education Support Program grant for the four-year project "The Caucasus and Byzantium from Late Antiquity through the Middle Ages," co-directed by Niels Gaul and István Perczel, USD 430,000 2010

Central European University Rector's Special Fund grant, within the framework of the newly founded Center for the Hellenic Traditions, for the international team-project "Preserving the Syriac Manuscripts of the Saint Thomas Christians in India" 2004

Dumbarton Oaks (Trustees of Harvard University) Project Grant for the same project 2002

Central European University Research Support Grant for the same project 2001

Révay Award of the Hungarian Society for Classical Studies for the article "Fathers or Heretics: A Patristic Anthology," in: *Budapest Review of Books (Budapesti Könyvszemle)* X/1 1998

Central European University Research Support Grant for the team-project entitled "Research into Medieval Platonism" 1998

Central European University Junior Faculty Research Support Scheme Grant for an individual research project on the sources of the *Dionysian Corpus* 1997

Central European University Junior Faculty Research Support Scheme Grant for the same project 1996

Révay Award of the Hungarian Society for Classical Studies for the article "Christianity, Tradition, Gnosticism: The Sources of Béla Hamvas' Concept of God" (in Hungarian), in: *Budapest Review of Books (Budapesti Könyvszemle*). I/1 1990

Nívó Award for the translation of Plotinus, made together with Judith Horváth, entitled *Plotinus, On the One, the Intellect, and the Soul* (Plótinosz, Az Egyről, a szellemről és a lélekről), Selected Writings 1987

FELLOWSHIPS

Faculty Research Fellow at the CEU Institute for Advanced Studies 2018 January-June

11th Medlycott Fellow at the History Department of Saint Thomas College in Thrissur, Kerala, India 2017-18

Research Fellow in the program "Dynamics in the History of Religion", Käte Hamburger Kolleg in the Center for Religious Studies (CERES) at Ruhr-Universität Bochum 2012-13

Research Fellow in the Institute of Advanced Studies of the Hebrew University of Jerusalem, member of the research group "Personal versus Established Religion: Revision and Stagnation in Eastern Christian Thought and Praxis (5th-8th Centuries)" 2009-10

Stanley B. Seeger Visiting Research Fellow in the Program of Hellenic Studies at Princeton University 2002-03

Visiting Research Fellow at *Istituto Trentino di Cultura, Centro per le Scienze Religiose*, Trento, Italia 2002

A. S. Onassis Research Fellowship, Athens-Thessaloniki-Ioannina 1999

A. W. Mellon Fellowship at the *Wissenschaftskolleg/* Institute for Advanced Study, Berlin 1999

Summer Fellow at Dumbarton Oaks, Washington D.C. 1996

Research Fellow at the Catholic University of Leuven, Institute of Philosophy, Leuven, Belgium 1992-93

OTKA (Hungarian National Fund for Science and Research) Research Fellowship, Budapest 1991-92

Open Society Fund Research Fellowship at the Aristotle University, Thessaloniki 1988

INTERNATIONAL CONFERENCES ORGANISED

Dis/embodiment and Im/materiality: Uncovering the Body, Gender and Sexuality in Philosophies of Late Antiquity - In Memoriam Marianne Saghy (1961–2018), co-organised with Stanimir Panayotov, Jasmina Lukic, Grace Ledbetter, Gábor Kendeffy, Anastasia Theologou, Andra Juganaru, Mariana Bodnaruk, Dunja Milenković. Funded by CEU Conferences and Academic Events Fund 6-8 June 2019

Christian Historiography Between Empires, organised together with Hagit Amirav within the framework of the "Beyond the Fathers: In Search of New Authorities" project. 14 participants (http://cems.ceu.hu/node/41658). Funded by CEU Conferences and Academic Events Fund and the Netherlands Organisation for Scientific Research. 24-28 Oct 2014

General Congress of the *Association Internationale des Etudes Arméniennes*. Funded by CEU Conferences and Academic Events Fund, the AIEA, the Gulbenkian Foundation and the Fondation des Frères Ghoukassiantz. 6-8 Oct. 2011

Gandhi in a Globalized World: The Contemporary Relevance of Gandhian Thought, Central European University, co-organised with the Embassy of India in Hungary and the Indian Council for Cultural Relations, 23 participants. Organised by CEU's President and Rector and the Indian Embassy to Hungary. 1-3 Dec. 2008

Hellenism: Alien or Germane Wisdom, Central European University, 27 participants. European Science Foundation Exploratory workshop organised together with Linos Benakis and István Bodnár, co-funded by the ESF and CEU's Special and Extension Programs. 23-27 Nov. 2007

Late Antique Alexandria: Workshop in honour of Peter Brown, Budapest, Central European University, 13 participants. Organised together with István Bodnár, György Geréby and Réka Forrai. 20-21 May 2005

The Eucharist in Theology and Philosophy, Budapest-Tihany, 23 participants. Organised together with György Geréby (proceedings published in 2005) 24-28 Oct. 2000

The Caucasus: A Unique Meeting Point of Ancient Cultures (a section of the 35th International Congress of Asian and North African Studies), combined with a CEU Summer University, 73 participants. Organised together with Edmund Schütz. 7-12 June 1997

EXHIBITION

Etikoppaka – Touched by the Mahatma: An Indian Village Inspired by Gandhi, organised by Uday Balakrishnan, Fabian da Costa and István Perczel; photos and films: Fabian da Costa; texts: Uday Balakrishnan and István Perczel. The exhibition was organised as part of the international conference "Gandhi in a Globalized World" in Galeria Centralis, Budapest. 1-30 Dec. 2008

PARTICIPATION IN INTERNATIONAL RESEARCH PROJECTS

Senior Researcher in the project *Jews and Christians in the East: Strategies of Interaction between the Mediterranean and the Indian Ocean* - a European Research Council project carried out at the Center for Religious Studies, Ruhr University Bochum, Germany and CEU; principal investigator: Alexandra Cuffel (RUB), budget, EUR 2,000,000. 2015-20

Project for the Preservation of the Manuscripts of the Syrian Christians in India (or SRITE Project) – an ongoing international project started in 2000 and directed by István Perczel. Presently the project is funded by Hill Museum and Manuscript Library and Central European University. Funding between 2000 and 2019:

CEU Humanities Initiative Grant for creating the project's website and archiving its material. 2015

A grant for the field-work and assuming long-term institutional responsibility for the project by *Hill Museum and Manuscript Library* (HMML), Collegeville, MN, USA: USD 160,000. HMML has also taken charge of the technical direction of the field work and the archiving of the material. 2007

Three successive *Deutsche Forschungsgemeinschaft* grants to the *Orientalisches Seminar at Tübingen University*, for the project *entitled Syrische Handschriftenbibliotheken in Südindien (13.–20. Jh.): Erschließung, Digitalisierung, Auswertung*. The recipient of the grant was Prof. Stephen Gerö, who hosted the project and employed I. Perczel in it as Research Associate (altogether EUR 480,000). 2004, 2006, 2008

Individual donation by Prof. David B. Evans (USD 2,000). 2005

Dumbarton Oaks (Trustees of Harvard University) Project Grant (USD 5,000) 2002

Central European University Research Support Grant (USD 6,000) 2001

Beyond the Fathers: Mapping Christian Intellectual and Artistic Activities under Early Byzantine and Islamic Rules (5th-8th centuries) – an international collaborative research project (2012-2015) involving research groups from the Free University of Amsterdam, University of Oxford, Leiden University, Humboldt University Berlin and CEU. Directed by Dr. Hagit Amirav, Free University of Amsterdam. Budget: EUR 73,000. 2012

The Caucasus and Byzantium from Late Antiquity through the Middle Ages – a four-year educational project of CEU's Center for Eastern Mediterranean Studies, funded by the Open Society Institute's Higher Education Support Program, involving institutions from Georgia, Armenia, Turkey and Western Europe. Adjudicated funding: USD 430.000 for the four years. 2010-14

MEMBERSHIPS

Member of the International Association for Patristic Studies

Member of the Hungarian Association for Byzantine Studies

Founding member of the Hungarian Association for Patristic Studies

Member of the Hungarian Association for Classical Studies

Associate member of the *Association Internationale des Etudes Arméniennes*

FIELD-WORK

Short field-work in Kerala, to carry on the research in the framework of the JewsEast project. July-August 2016

Field-work in Kerala, India, for the study of the history of Indian Christianity, also for studying, cataloguing and digitising Syriac manuscripts. Financed by the Deutsche Forschungsgemeinschaft and Hill Museum and Manuscript Library. Jan. 2007-June 2009

Field-work in Kerala, India, for the same purpose. Jointly financed by the *Deutsche Forschungsgemeinschaft* and the Central European University
Jan. 2005-May 2006

Short field-trip to Kerala, India, together with Dr. Rüdiger Klein (Tübingen University) for surveying the storing conditions in the archives of the Syriac manuscripts. Financed by CEU and Center for the Economic and Business History of the Eastern Meditterranean and the Middle East (Tübingen), with the contribution of Dumbarton Oaks, Washington D.C. Sept. 2002

Field-trip to Kerala, India, for studying, cataloguing and digitising Syriac manuscripts. Financed by CEU with the contribution of the Saint Ephrem Ecumenical Research Institute, Kottayam Jan.-Mar. 2002

Field-trip to Kerala, India, for cataloguing and digitising Syriac manuscripts. A joint mission of the CEU Medieval Platonism Research Project and the C.N.R.S., France, with the contribution of the Saint Ephrem Ecumenical Research Institute, Kottayam.
23 Mar.-21 Apr. 2000

LANGUAGES

a) Modern languages spoken and written:

Hungarian – mother tongue
English, French, Modern Greek – fluent
Russian, Italian, Ktobonoyo (Modern Classical Syriac) – good
German - fair

b) Source languages read:

Ancient and Byzantine Greek, Latin, Classical Syriac (fluent)
Church Slavonic, Hebrew, Malayalam, Old Portuguese (working knowledge)

PH.D. THESES SUPERVISED AND DEFENDED

1. Levan Gigineishvili (Georgia), *The Platonic Theology of Ioanne Petritsi*. Defended in 1999, *magna cum laude*. On the Ph.D. committee: Carlos Steel (Leuven), Basile Markesinis (Leuven), Ben Schomakers (Amsterdam). Published as *The Platonic Theology of Ioanne Petritsi*, introd. I. Perczel /Eastern Christian Studies Series 4/ (Piscataway, NJ: Gorgias Press, 2007).

2. György Heidl (Hungary), *Origen's Influence on the Young Augustine*. Defended in 2000, *summa cum laude*. On the Ph.D. committee: Robert Markus (Nottingham), Lorenzo Perrone (Pisa). Published as *Origen's Influence on the Young Augustine: A Chapter of the History of Origenism*, introd. Kathleen McVey (Princeton) /Eastern Christian Studies Series 3/ (Louaize, Lebanon and Piscataway, NJ: Notre Dame University and Gorgias Press, 2003, second edition: Gorgias Press, 2009).

3. István Bugár (Hungary), *The Formation of a Christian Cult with Images: A Critical Survey of the Literary Evidence from Constantine to Justinian*. Defended in 2003, *summa cum laude*. On the Ph.D. committee: Averil Cameron (Oxford), Andrew Louth (Durham). Published as a series of articles in diverse volumes and periodicals.

4. Irma Karaulashvili (Georgia), *A Study on the Versions and the Dating of the Epistula Abgari*. On the Ph.D. committee: Bernard Outtier (Geneva) and Zaza Alexidze (Tbilisi). Defended in 2004, *summa cum laude*.

5. Ágoston Schmelowszky (Hungary), *"...From My Body I Behold God" (Job 19,26): A Contribution to the Reevaluation of the Theoretical Background of the Origenist Controversy*. On the Ph.D. committee: Maurice Krieger (Los Angeles), Yosset Schwartz (Tel Aviv), external examiner: Alexander Golitzin (Milwaukee), Guy Stroumsa (Jerusalem). Defended in 2004, *magna cum laude.*

6. Irina Kolbutova (Russia), *Transformations of a Philosophical Metaphor in Text and Image: From Plotinus to the Uta Evangelistary*. On the Ph.D. committee: Edouard Jeauneau (Toronto), Levan Gigineishvili (Tbilisi). Defended in 2004, *cum laude*.

7. Zaroui Pogossian (Armenia), *A Semi-Diplomatic Edition and a Historical and Textual Investigation into the Letter Of Love And Concord between Emperor Constantine the Great, Pope Sylvester, the King of Armenia, Trdat the Great, and Gregory the Illuminator*. On the Ph.D. committee: Bhogos Levon Zekiyan (Venice), Erna Manea Shirinyan (Yerevan), external examiners: Peter Cowe (Los Angeles), Sergio la Porta (Jerusalem). Defended in 2004, *magna cum laude.* Published as *The Letter of Love and Concord: A Revised Diplomatic Edition with Historical and Textual Comments and English Translation* (Leiden: Brill, 2010).

8. Cristian-Nicolae Gaşpar (Romania), *In Praise of Unlikely Holy Men: Elite Hagiography, Monastic Panegyric, and Cultural Translation in the Philotheos Historia of Theodoret, Bishop of Cyrrhus.* On the Ph.D. committee: Jean-Noël Guinot (Lyons), László Török (Budapest), external examiner: Lorenzo Perrone (Bologna). Defended in 2006, *summa cum laude*.

9. Eszter Spät (Hungary), *Late Antique Motifs in Yezidi Oral Tradition*. On the Ph.D. committee: Gerhard Jaritz (Budapest, CEU), Philip Kreyenbroek (Göttingen), Christine Alison (Paris). Defended in 2009, *summa cum laude*. Published in 2010 as *Late Antique Motifs in Yezidi Oral Tradition /*Gorgias Dissertations; Religion; 52/ (Piscataway, NJ: Gorgias Press).

10. Nadejda Miladinova (Bulgaria), *Panoplia Dogmatike – a study on the antiheretical anthology of Euthymios Zygadenos in the Post-Byzantine Period. History of the first publication in Greek in 1710 and edition of fragments with scholia on Pseudo-Dionysios the Areopagite and Gregory of Nazianzus from Iviron 281*. Thesis conducted in co-tutelle with the Department of Byzantine and Early Christian Studies of the Catholic University of Leuven; thesis directors: Peter Van Deun and István Perczel. On the Ph.D. committee: Niels Gaul (CEU) and Caroline Macé (KU Leuven). Defended in Dec. 2010, rite. Published in 2014 as *The Panoplia Dogmatike by*

Euthymios Zygadenos: A study on the first edition published in Greek in 1710 (Leiden: Brill).

11. Andra Juganăru (Romania), *Family Double Monasteries in the Fourth and the Fifth Centuries: An Inquiry into the Theological Roots, Social Context, and Early Evolution of an Old Practice*. Co-supervised with Marianne Sághy. On the Ph.D. committee: István Bodnár (CEU), György Geréby (CEU), Samuel Rubenson (Lund University), Simeon Paschalidis (Aristotle University, Thessaloniki). Defended on 8 June 2018, *summa cum laude*.

12. Anna Katalin Aklan (Hungary), *Wandering Lotuses: Parallel Philosophical Illustrations in Late Antique Greek and in Indian Philosophies.* Co-supervised with Ferenc Ruzsa (ELTE Budapest). On the Ph.D. committee: István Bodnár (CEU), Hugo David (École Française d'Extrême Orient, Pondicherry). Defended on 11 September 2018, *summa cum laude*.

13. András Kraft (Germany), *The Apocalyptic Horizon in Byzantium: Philosophy, Prophecy and Politics During the Eleventh Through Thirteenth Centuries*. On the Ph.D. committee: Paul Magdalino (St Andrews), Christoph Erismann (Vienna), Gábor Buzási (ELTE Budapest), György E. Szőnyi (CEU), Gábor Klaniczay (CEU). Defended on 18 December 2018, *summa cum laude*. Accepted for publication by De Gruyter, Berlin.

LIST OF PUBLICATIONS

Forthcoming in 2020:

Hagit Amirav, Cornelis Hoogerwerf and István Perczel (eds), *Christian Historiography Between Empires* (4th-8th Centuries) /Late Antique History and Religion x; Beyond the Fathers 3/, (Leuven- Paris-Bristol, CT: Peeters)

"Hagiography as a historiographic genre: from Eusebius to Cyril of Scythopolis, and Eustratius of Constantinople" in: Hagit Amirav, Cornelis Hoogerwerf and István Perczel (eds), *Christian Historiography Between Empires* (4th-8th Centuries), 10,000 words.

"« Origénistes » ou « théosophes » ? Notes sur Léonce de Byzance, Denys l'Aréopagite et l'origénisme des Ve –VIe siècles" to be submitted to *Archives d'Histoire Doctrinale et Littéraire du Moyen Age* (Paris), 28,500 words.

Forthcoming in 2019:

"Revisiting the Christian Platonism of Pseudo-Dionysius" in: Andrey Orlov (ed), *Festschrift Alexander Golitzin* (Leiden: Brill), 17,112 words, under review.

"Pre-existence and the Creation of the World in Pseudo-Caesarius" in: P. Van Deun, S. Van Pee, B. Demulder (eds), *Building the Kosmos. Greek Patristic and Byzantine Question and Answer Literature* (Turnhout: Brepols), 14,680 words, first proofs corrected.

2019

"The Role of Mar Abraham, the Last Persian Metropolitan of the Saint Thomas Christians, in the Light of the Kerala Manuscripts" in: Pius Malekandathil, Lotika Varadarajan, Amar Farooqui (eds), *India, the Portuguese and Maritime Interactions*, vol. II: Religion, Language and Cultural Expressions (New Delhi: Primus Books), p. 111-142.

"'The Oldest Monument Extant of the Study of Indian Languages by Europeans'? A 17th-century Malayalam Encyclopaedia Discovered in the Mannanam Library" in: J. C. Chennattusserry and I.Payyappilly (eds), *Revisiting a Treasure Trove: Perspectives on the Collection at St Kuriakose Elias Chavara Archives and Research Centre* (Bengaluru, India: Centre for Publications CHRIST [Deemed to be University]), p. 94-104.

I. Perczel and George Kurukkoor: "A Malayalam Church History from the Eighteenth Century, based on Original Documents" in: J. C. Chennattusserry and I.Payyappilly (eds), *Revisiting a Treasure Trove: Perspectives on the Collection at St Kuriakose Elias Chavara Archives and Research Centre* (Bengaluru, India: Centre for Publications CHRIST [Deemed to be University]), p. 111-131 [re-published, with corrections, from: D. Bumazhnov, E. Grypeou, T. Sailors and A. Toepel (eds), *Bibel, Byzanz und Christlicher Orient: Festschrift für Stephen Gerö zur 65. Geburtstag,*

(Leuven: Peeters), p. 291-314].

"La pseudo-autobiographie de Denys l'Aréopagite dans le contexte du Corpus dionysien syriaque" in: Anne-Marie Helvétius (ed), *Écrire pour saint Denis, Bibliothèque de l'École des chartes*, t. 172, p. 155-165.

"Chapter Thirty-three: Syriac Christianity in India", in: Daniel King (ed), *The Syriac World* (London: Routledge), p. 653-97.

2018

Digital publication with open access of 100 manuscripts from the collection of the Chaldean Syrian Church in Thrissur, Kerala, India, with the catalogue descriptions of Radu Mustaţă, available in the vHMML Reading Room: https://www.vhmml.org/readingRoom/, popping up with the keyword 'Trichur'.

András Kraft and István Perczel, "John Italos on the Eternity of the World: A New Critical Edition of *Quaestio 71* with Translation and Commentary" in: *Byzantinische Zeitschrift* 111/3: 659-720.

"Accommodationist Strategies on the Malabar Coast: Competition or Complementarity?" in: P. A. Fabre and Ines Zupanov (eds), *The Rites Controversy in the Early Modern World* (Leiden: Brill), p. 191-232.

"Abba Nonnos and the Prayer of the Heart" (in Hungarian: Nonnosz abbá és a szívimádság) in: Baán Izsák, Görföl Tibor, Nacsinák Gergely András, Ötvös Csaba (eds), *A Jézus-ima és a keleti szerzetesség: Imaélet a monostorban és azon kívül* (The Jesus-prayer and Oriental Monasticism: Prayer Life in the Monastery and Beyond) (Nyíregyháza: Szent Atanáz Görögkatolikus Hittudományi Főiskola), p. 101-124.

"Some Early Documents about the Interactions of the Saint Thomas Christians and the European Missionaries", in: Mahmood Kooria and Michael Naylor Pearson (eds), *Malabar in the Indian Ocean: Cosmopolitanism in a Maritime Historical Region* (New Delhi: Oxford University Press), p. 76-120.

"Universal Salvation as an Antidote to Apocalyptic Expectations: Origenism in the Service of Justinian's Religious Politics", in: H. Amirav, E. Grypeou and G. G. Stroumsa (eds), *Apocalypticism and Eschatology in Late Antiquity: Encounters in the Abrahamic Religions, 6th-8th Centuries* /Late Antique History and Religion 17; Beyond the Fathers 2/ (Leuven- Paris-Bristol, CT: Peeters), p. 125-161.

Entries in: Oliver Nicholson (ed), *The Oxford Dictionary of Late Antiquity* (Oxford: OUP), 'Abdisho'' (together with Hubert Kaufhold), p. 4; 'Abraham of Natpar', p. 7; 'Hierotheus, Book of', p. 719-20; 'India and South Asia, Christianity in' (together with Rebecca Darley), p. 770; John of Apamea (John the Solitary), p. 827; 'Stephen bar Sudaili', p. 1416-17.

2017

"Theodoret of Cyrhus: The Main Source of Pseudo-Dionysius' Christology?" in: Markus Vinzent (ed), *Studia Patristica XCVI: Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford, 2015*, vol. 22, p. 351-375.

"Clandestine Heresy and Politics in Sixth-century Constantinople: Theodore of Caesarea at the Court of Justinian", in: Hagit Amirav and Francesco Celia (eds), *New Themes, New Styles in the Eastern Mediterranean: Christian, Jewish and Islamic Encounters, 5th-8th Centuries* /Late Antique History and Religion 16; Beyond the Fathers 1/ (Leuven-Paris-Bristol, CT: Peeters), p. 137-171.

2016

"Documents about Mar Abraham and the European Missionaries", in: Ignatius Payyappilly (ed), *Mar Abraham and the Saint Hormis Church* [Malayalam and English: **മാർ അബ്രാഹവും സെൻറ് ഹൊർമിസ് ദേവാലയവും**] (Angamaly: Saint George's Forane Church), p. 90-131.

Alan Chong, Pedro Moura Carvalho, Clement Onn, István Perczel, Ken Parry, Lauren Arnold, Maria da Conceição Borges de Sousa, William R. Sargent (eds), *Christianity in Asia: Sacred Art and Visual Splendour* (Singapore: Asian Civilisations Museum)

"Monuments of Indian Christian Art: Problems of Genres, Dating and Context" in: *Christianity in Asia: Sacred Art and Visual Splendour*, p. 38-49.

"Prayer Book of Mar Parampil Ćāndi Kuriātu" in: *Christianity in Asia: Sacred Art and Visual Splendour*, p. 50-51.

"Pietà (Mother of Sorrows)" in: *Christianity in Asia: Sacred Art and Visual Splendour*, p. 52.

"Appendix: Contents of the MS BnF Syriac 25 (Cat 9.)" in: *Christianity in Asia: Sacred Art and Visual Splendour*, p. 264-65.

2015

"Saint Maximus on the Lord's Prayer: An Inquiry into His Relationship to the Origenist Tradition", in: A. Lévy, P. Annala, O. Hallamaa and T. Lankila (eds) with the collaboration of D. Kaley, *The Architecture of the Kosmos: St Maximus the Confessor – New Perspectives* (Helsinki: Luther-Agricola-Society), p. 221-278.

"Dionysius the Areopagite", in: Ken Perry (ed), *The Wiley-Blackwell Companion to Patristics* (Oxford: Wiley-Blackwell), p. 211-225.

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sociales), p. 143-169.

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