

AVERIL CAMERON

NATALIE ZEMON DAVIS LECTURES, BUDAPEST, 2014

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ARGUING IT OUT: DISCUSSION IN BYZANTIUM

LECTURE 3

JEWS AND MUSLIMS



### *Jews in Byzantium*

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Jacoby, David, 'The Jewish community in Constantinople from the Komnenian to the Palaiologan period', *Vizantiijski Vremennik* 55 (1998), 31-40

Jacoby, David, 'Benjamin of Tudela in Byzantium', *Palaeoslavica* 10 (2002), 180-85

Jacoby, David, 'Benjamin of Tudela and his Book of Travels,' in Klaus Herbers and Felicitas Schmieder, eds., *Venezia, incrocio di culture* (Rome: Edizioni di storia e letteratura, 2008), 1000-1030

Bonfil, R, Irshai, O, Stroumsa, G.G., Talgam, R., eds., *Jews in Byzantium. Dialectics of Minority and Majority Cultures* (Leiden: Brill, 2012)

### *Adversus Iudaeos texts: Greek*

Schreckenberg, H., *Die christlichen Adversus Iudaeos Texte (11.-13.Jh.)*, 4 ed.(Frankfurt am Main: Peter Lang, 1999)

Külzer, Andreas, *Disputationes Graecae contra Iudaeos. Untersuchungen zur byzantinischen antijüdischen Dialogliteratur und ihrem Judenbild*, Byzantinisches Archiv 18 (Berlin: De Gruyter, 1999)

Morlet, Sébastien, Olivier Munnich, Bernard Pouderon, eds., *Les dialogues Adversus Iudaeos.*

*Permanences et mutations d'une tradition polemique*, Acte du colloque international organisé les 7. et 8. décembre 2011 à l'Université de Paris-Sorbonne (Paris: Institut d'Études Augustiniennes, 2013)

### *Adversus Iudeos texts:Latin*

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Abulafia, Anna Sapir, ‘The service of Jews in Christian-Jewish disputations’, in Morlet, Munnich and Pouderon, eds., *Les dialogues Adversus Iudeos*, 339-50

Blumenkranz, B., *Les auteurs chrétiens latins du moyen âge sur les juifs et le judaïsme* (Paris: Mouton, 1963)

### *Nicolas of Otranto*

Ed. Chrantz, M., *Νεκταρίου, ἡγουμένου μονῆς Κασούλων Νικολάου Υδροννησίου Διάλεξις κατὰ Ιουδαίων* (Athens, 2009), 1-271; see

Schiano, Claudio, ‘Il Dialogo contro I guidei di Nicola di Otranto tra fonti storiche e teologiche’, in Morlet, Munnich, Pouderon, eds., *Les dialogues Adversus Iudeos*, 295-317

Patlagean, Evelyne, ‘La “Dispute avec les Juifs: de Nicolas d’Otrante (vers 1220) et la question du Messie,’ in M. G. Mazzarelli and G. Todeschini, eds., *La storia degli Ebrei nell’Italia meridionale: tra filologia e metodologia* (Bologna: Istituto per i beni artistici, culturali e naturali della Regione Emilia-Romagna, 1990), 19-27

### *Jews in south Italy*

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Rotman, Youval, ‘Converts in Byzantine Italy: local representations of Jewish-Christian rivalry’, in Bonfil, Irshai, Stroumsa, Targam, eds., *Jews in Byzantium*, 898-922

Falkenhausen, Vera von, ‘The Jews in Byzantine southern Italy’, in Bonfil, Irshai, Stroumsa and Targam, eds. *Jews in Byzantium*, 271-96

*Latin dialogues with Jews* (see Novikoff, Abulafia, Blumenkranz)

Anselm of Canterbury

Gilbert Crispin

Peter Alfonsi

Herman the Jew

Peter Abelard

See the Forum in *American Historical Review* 91 (1986) (Berger, Cohen, Langmuir)

#### *Christian-Muslim texts*

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Khoury, A. Th., *Les théologiens byzantins et l'Islam. Textes et auteurs, VIIIe-XIIIe siècle* (Beyrouth-Louvain, 1969)

Khoury, A.-Th., *Apologétique byzantine contre l'Islam (8e-13e siècles)* (Attenberg, 1982)

#### *Niketas of Byzantium:*

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Rigo, Antonio 2006. ‘Niceta Byzantios. La sua opera e il monaco Evodio’, in G. Fiaccadori, with Andrea Gatti and Sergio Marotta, eds., “*In partibus Clius*”. *Scritti in onore di Giovanni Pugliese Cantarella* (Naples: Vivarium, 2006), 146-87

#### *Abjuration formulae*

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Balard, Michel and Ducellier, Alain 2002. *Migrations et diasporas Méditerranéennes (Xe-XVIe siècles)* (Paris: Publications de la Sorbonne, 2002) (movements of population, including conversion issues)

*Manual I and the conversion of Muslims*

Magdalino, *Empire of Manuel I Komnenos*, 103-104

*Mosques and Muslims in Constantinople*

Anderson, G., 'Islamic spaces and diplomacy in Constantinople (tenth to thirteenth centuries C.E.)', *Medieval Encounters* 15 (2009), 86-113